PENINSULA TOWNSHIP

13235 Center Road, Traverse City MI 49686
www.peninsulatownship.com

Township Board Regular Meeting
October 13, 2026, 7:00 p.m.
Township Hall
Notice/Agenda

1. **Call to Order**
2. **Pledge**
3. **Roll Call**
4. **Governmental Updates**
5. **Conflict of Interest**
6. **Consent Agenda**
   - A. Invoices
   - B. Reports
     1. Fire Department
     2. Peninsula Community Library
     3. Grand Traverse Sheriff's Office Citation, Accident, and Arrest Statistics
     4. Treasurer
     5. Engineering on Water Projects in Peninsula Township
   - C. Minutes from September 22, 2026, Township Board Regular Meeting
   - D. Approval of Qualifying Statement for Peninsula Township from the Department of Treasury
   - E. MI Public Policy Survey on Michigan Local Government Leaders' Views on Large-scale Data Centers
   - F. Mission Hills Street Light Removal Budget Amendment
   - G. Correspondence
     1. Fred Woodruff, Maura Sanders, and GTRLC
     2. Patricia Conlon
     3. Attia Qureshi
     4. Garry Mannor
     5. Fred Woodruff
7. **Approve Agenda**
8. **Brief Citizen Comments (for agenda items only)**
9. **Business**
   - A. Grand Traverse County Sherriff's Office Update on Road Safety (Sanders)
   - B. MDOT Suggestions on Increasing Road Safety (Sanders)
   - C. Public Hearing for Bayshore Marathon 2027 (Sanders)
   - D. Public Hearing for Zoning Amendment #211, Chickens (Sanders)
   - E. Public Hearing for Zoning Amendment #213, Lighting (Sanders)
   - F. Discussion of Proposed Zoning Amendment #208, Signage (Sanders)
   - G. Discussion of Proposed Zoning Amendment #210, Special Use Permits (Sanders)
   - H. Discussion on Updating Packet Policy (Sanders and Wunsch)
   - I. Cunningham-Limp Fire Station #1 Feasibility Studies (Sanders)
   - J. Introduction of Draft Blight Ordinance (Sanger)
   - K. Update on FOIA Requests for 2026 and Possible FOIA Policy Update (Sanders)
   - L. PDR Update (Sanders)
10. **Citizen Comments**
11. **Board Comments**
12. **Adjournment**

* **If you would like to use a portable hearing device, please ask the recording secretary.**